

UNOFFICIAL COPY

Doc#: 2003408222 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/03/2020 11:45 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 3100935083
[W-115 CARRINGTON EBO 2]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL No. 25-33-117-101



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST F located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 26, 1987, executed by SIMON JONES AND GLORIA JONES, HUSBAND AND WIFE, Mortgagor, to 1ST STANDARD MORTGAGE CORPORATION, Original Mortgagee, and recorded on JANUARY 27, 1987 as Document/Instrument No. 87052682; MODIFICATION RECORDED ON 01/21/2015 AS DOCUMENT INSTRUMENT # 1502139023. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

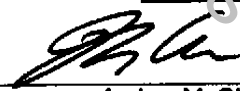
LEGAL DESCRIPTION: THE EAST 1/4 OF LOT 22 AND WEST 1/2 OF LOT 23 IN BLOCK 16 IN NEW ROSELAND SUBDIVISION OF PART OF FRACTIONAL SECTION 33 NORTH OF INDIAN BOUNDARY LINE AND PART OF FRACTIONAL SECTIONS 28 AND 33 SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 639 WEST 129TH PLACE, CHICAGO, IL 60628

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 01-25-2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

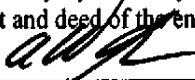

Name: Joshua McClinton
Title: VICE PRESIDENT



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 01-25-2020, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.



IRA D. BROWN (COMMISSION EXP. Lifetime)
NOTARY PUBLIC **16206**
ID OR BAR ROLL NUMBER: _____

Ira D. Brown
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 16206

Property of Cook County Clerk's Office