

# UNOFFICIAL COPY

Doc#: 2003408230 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/03/2020 11:49 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4766471272

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ADAM URBAN to MB FINANCIAL BANK, N.A. bearing the date 10/06/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0530535054

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-30-204-049-1007

Property more commonly known as: 3129 N NASHVILLE AVE #1W, CHICAGO, IL 60634.

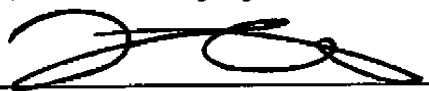
Dated on 1/28/2020 (MM/DD/YYYY)

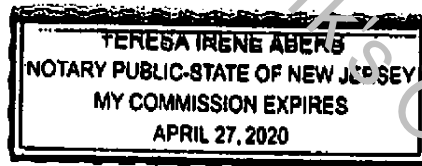
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By:   
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 01/28/2020 (MM/DD/YYYY), by Cynthia Thomas as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Teresa Irene Abers  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 04/27/2020



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 410839160 CITIMORTGAGE, INC. T272001-11:45:04 [C-2] RCNLI



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Loan Number 4766471272

'EXHIBIT A'

PARCEL 1: UNIT 1W IN THE 3129 NORTH NASHVILLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOT 8 (EXCEPT THE NORTH 16 FEET THEREOF) IN CLARENCE E. NEUBAUM'S RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MONTCLARE GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96969198; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 AND S-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96969198.



\*410839160\*



\*D0045925360\*

Property of Cook County Clerk's Office