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Doc# 2003413240 Fee \$93.00

Prepared By: Vishal Parmar
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/03/2020 04:31 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1445196666

Lender ID: 287

MIN: 1006118-0000103836-5

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC DBA MOTIVE LENDING, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S): TRINA R. GRAHAM-HODO, MARRIED WOMAN.

Original Instrument No: 1726834004 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 09/12/2017 Original Recording Date: 09/25/2017

Property Address: 4809 S PRAIRIE AVE, CHICAGO IL, 60615

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 20-10-110-004-0000 County: COOK, State of Illinois

S Y
P 3
S N
M Y
SC Y
E Y
NT Y
D 1-16-20

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **01/02/2020**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

Keith Gerhardt
By: **KEITH GERHARDT, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **01/02/2020** by **KEITH GERHARDT**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

Kristine R Hartman

KRISTINE R HARTMAN, Notary Public
My Commission Expires: **11/1/2023**

Loan Number: 1445196866



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Loan Number :1445196866

EXHIBIT "A"

Legal Description: THE SOUTH 19.5 FEET OF LOT 5 (EXCEPT THE EAST 25 FEET OF SAID LOT CONVEYED TO THE CHICAGO SOUTH SIDE RAPID TRANSIT RAILROAD COMPANY FOR ELEVATED RAILWAY) IN HERMAN DOESCHER'S SUBDIVISION OF THE NORTH 2 ACRES OF THE WEST 4 ACRES OF THE SOUTH 8 ACRES LYING NORTH OF AND ADJOINING THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office