

# UNOFFICIAL COPY



\*2003413232\*

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/03/2020 03:46 PM PG: 1 OF 3

Frederic Marienthal, Esq.  
Kutak Rock LLP  
1801 California Street, Suite 3000  
Denver, CO 80202

*CCHI 1906457LD  
AEM 1all*

## SATISFACTION AND RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned, Wells Fargo Bank, National Association, a national banking association ("Wells Fargo"), as trustee under that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, dated as of September 1, 2015, which was recorded in the office of the Cook County Recorder of Deeds on September 2, 2015 at Document No. 1524539211 (the "Mortgage"), for good and valuable consideration in hand paid, receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Spertus College of Judaica, d/b/a Spertus Institute for Jewish Learning and Leadership, an Illinois nonprofit corporation ("Mortgagor"), all of the right, title and interest that the undersigned may have acquired in, by and through the Mortgage, which encumbers the property described on Exhibit A attached hereto and by this reference incorporated herein and made a part hereof.

**IN WITNESS WHEREOF**, the undersigned has caused this Release to be executed by its duly authorized signatory as of the 3<sup>rd</sup> day of February 2020.

WELLS FARGO BANK, NATIONAL ASSOCIATION, as Trustee

By: *Gail A. Klewin*  
Name: Gail A. Klewin  
Title: Vice President

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State of Illinois )  
 ) ss  
County of Cook )

This instrument was acknowledged before me on FEBRUARY 3, 2020, by  
Gail A. Kewin as Vice President, of  
Wells Fargo Bank, National Association, as Trustee as aforesaid.

Kathleen A. White  
Notary Public  
My Commission Expires: 2/03/2023



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## Exhibit A Legal Description

THE SOUTH 3.0 FEET OF LOT 1 IN BLOCK 13 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO;

ALSO

SUB-LOTS 1 AND 2 OF LOT 4 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS 2, 3, 4, 6 AND 7 IN BLOCK 13 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THE WEST 8 FEET TAKEN AND USED FOR ALLEY) IN COOK COUNTY, ILLINOIS

P.I.N.: 17-15-301-019-0000

Address: 610 South Michigan Avenue, Chicago, Illinois 60605

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