

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
JAGADISH UGGINI

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977



Doc# 2003417070 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/03/2020 03:54 PM PG: 1 OF 3

Investor #: 029 Service#: 213331PL1



Loan#: 2900780281

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KEVIN CONNELL AND MARIA KELLY NKA MARIA CONNELL, MARRIED TO EACH OTHER**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **FEBRUARY 21, 2015** Recorded on: **MARCH 25, 2015** as Instrument No. **1508546453** in Book No. --- at Page No. ---

Property Address: **4934 SUNRISE LN N, NORRIDGE, IL 60706-3238**

County of **COOK**, State of **ILLINOIS**

PIN# **12-12-321-012**

Legal Description: See Attached Exhibit

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SC 4
E N
INT JMC
D 1-17-20

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Loan#: 2900780281 Srv#: 2133341RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 08, 2020
U.S. BANK NATIONAL ASSOCIATION

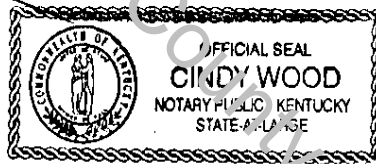
By: 
April Ferguson, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **JANUARY 08, 2020**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



COOK COUNTY Clerk's Office

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2900780281 - IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 29 IN THIRD ADDITION TO CHARMAINE ESTATES IN THE SOUTH HALF OF THE
SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND
RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING,
BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1128604107,
OF THE COOK COUNTY, ILLINOIS RECORDS.