### \*UNOFFICIAL COPY

Doc#. 2003547032 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/04/2020 09:08 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent and x Number: 25-18-205-050-	0000	
[Space A	bove This Line For Rec	ording Data]Loan No.: 1372424055
200		
ILLINGIS ASSI	<b>IGNMENT</b>	OF MORTGAGE
"Assignor") does hereby grant, sell, ass gn, whose address is 120 S. LaSalle Street.	ransfer and convey, un Thicago, IL 60603, a eruted by CHRISTIN escribed property situat	n, the undersigned holder of a Mortgage (herein to CIBC Bank USA, NA, (herein "Assignee"), certain Mortgage dated October 7, 2019 and A M. CARSO to and in favor of JPMORGAN ed in COOK County, State of Illinois:
See exhibit "A" attached hereto and made	a part hereof	
such Mortgage having been given to secure 00/100ths (\$107,500.00), which Mortgage is 1930144034), in the Recorder's Office of CO	s of record in Book, Vo	Indred Seven Thousand Five Hundred and lume or Liber No. N/A, at Page N/A (or as No linois.
TO HAVE AND TO HOLD, the same unto A conditions of the above-described Mortgage.	ssignee, its successor a	nd assign, torever, subject only to the terms and
IN WITNESS WHEREOF, the undersi	gned Assignor has	executed this Assignment of Mortgage or
.mullime.	Assignor:	
Milliank, National	JPMorgan	Chase Bank, National Association
S. ORPORATE TO	<b>D</b>	fanden
S O IPMorganChase	Ву:	Paris Flowers
ebro Cian		Talls Flowers
SEAL . SO	Its:	VICE PRESIDENT
Bank, National See Oppmorganchase Och SEAL South		
Illinois Assignment of Mortgage	Page 1 of 2	L73108IL 01/12 Rev. 02/1

2003547032 Page: 2 of 3

# \* UNOFFICIAL COPY

#### **ACKNOWLEDGMENT**

State of Louisi	ana		§ 8			
Parish of Ouac	hita			§.		
On	this	25th	day of aris Flower	s January	1000 to me	, before me appeared personally known, who, being by
me duly sworn Bank, Nationa the instrument and deed of the	ıl Assoc was sig	rmed) did say iation, and th med and seal Paris	that he/she is at the seal aff	s the	THE PRESIDENT ument is the core by authority	, of JPMorgan Chase reporate seal of said entity and that of its board of directors and that d the instrument to be the free ac
and does or the	9	O/Bro	wn Louisiana	Signature of Pe		cknowledgment A D. BROWN
·	Ouad Li Nota	Ira D. Blo shita Parish fetime Com ary Public II	mission 0 # 16706	Printed Name Title or Rank	N	otary Public
(Seal)				Serial Number,	if any:	750/jic





2003547032 Page: 3 of 3

## **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

THE EAST 43 FEET OF THE WEST 83 FEET OF SUB-LOT 1 AND THE EAST 43 FEET OF THE WEST 83 FEET OF SUB-LOT 2 (EXCEPT THE SOUTH 40 FEET OF SAID EAST 43 FEET OF SAID 83 FEET OF SAID LOT 2), IN BENNETT'S SUBDIVISION OF LOT 7 IN BLOCK 5 IN WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office