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Doc# 2003501029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS

DATE: 02/04/2020 03:20 PM PG: 1 OF

Prepared By:
Tillie Allen
F & M Bank and Trust Co
PO Box 958
Hannibal MO 63401

When Recorded Mail To: F & M Bank and Trust CO PO Box 938 Hannibal, MO 63401

Grantee's Address Daniel E Saichek Robert Saichek 5941 W Berenice Ave Chicago Il 60634-2631 DEED OF RELEASE

Loar, Number: 1201409 Date of Document: 01/13/2020

WHEREAS, Daniel Saichek and Robert Saichek, as Joint Tenants, by their Mortgoge, dated the 24th day of April, 2013 recorded in the Recorder's office in and for Cook County, Illinois, in Doc # 1312248006, Pages 1 of 17, conveyed to the Trustee therein named, certain real estate, to secure the payment of certain Note or Notes in said Mortgage described and set forth; and whereas, the said have fully paid and satisfied said Mortgage and Note or Notes, and are justly and legally entitled to a full release of the said Mortgage and Note or Notes,

NOW THEREFORE, the undersigned, F&M Bank and Trust Co., GRANTOR, present holder and legal owner Daniel Saichek and Robert Saichek, GRANTEE(S), and the present owner(s), and their heirs and assigns, the real estate in said Mortgage described, situated in the County of Cook, state of Illinois, towit:

See attached Exhibit "A".

S Y P 3 S A M Y SC Y E N INTAY. D 1-21-20

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TO HAVE AND TO HOLD THE SAME, with all the appurtenances thereto belonging free and clear and discharged from the encumbrance of said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 13th day of January, 2020.

AIIO 3	F&M Bank and Trust Co. BY: AND Baldum END
2 SIXIV 6	April D. Baldwin, Executive Vice President
2/5.5.01/81 meneral	
Attest:	70
STATE OF MISSOURI)	SS.
County of Marion)	

On this 13th day of January, 2020, before me personally appeared April D Baldwin, to me personally known, who being duly sworn did say that she is Executive Vice President of F&M Bank and Trust Co., that the seal affixed to this instrument is the corporate seal of soid corporation and that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and the said April D Baldwin acknowledges said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEROF, I have hereunto set my hand and affixed my off can seal the day and year first above written.

TILLIE R. ALLEN
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
MARION COUNTY
MY COMMISSION EXPIRES SEPT. 24, 2023
COMMISSION #15487610

llie R Allen

Notary Public

Marion County

My Commission Expires: 09/24/2023

Commission # 15487610 Saichek / 1201409

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Exhibit "A"

THE WEST 30 FEET OF LOT 2 IN THE SUBDIVISION OF BLOCK 6 IN CHYTRAUS ADDITION TO ARGYLE AND LOT 44 IN BROWNS SECOND ADDITION TO ARGYLE IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL CHICAGO, ILLINOIS 60640 MERIDIAN, IN COOK COUNTY, ILL'INOIS.

APN #: 14-08-304-019-000

1427 W WINONA ST.