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Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:

JPMorganChase - eP4
780 Kansas Lane
Monroe LA 71201

AND WHEN RECORDED MAIL TO:

Return to:
Orion Financial Group, Inc.
2860 Exchange Blvd. - Suite 100
Southlake, TX 76092



Doc# 2003506064 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/04/2020 11:45 AM PG: 1 OF 3

CORRECTIVE ASSIGNMENT OF MORTGAGE

Corrective Statement: **THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE MORTGAGE RECORDING REFERENCE ON THE ASSIGNMENT RECORDED 11/10/2016 IN DOCUMENT**

#1631547130

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 451 7TH STREET SW, WASHINGTON, DC 20410**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of Illinois, County of Cook Official Records, dated **09/01/2005** and recorded on **11/09/2005**, as Instrument No. **0531311085**

Legal Description: **See Attachment**

Property Address: **5933 S INDIANA CHICAGO, IL60637**

Parcel Tax ID: **20-15-303-016-0000**

Original Mortgagor: **BURTON M EULINGBOURGH AND SHELLEY E EULINGBOURGH**

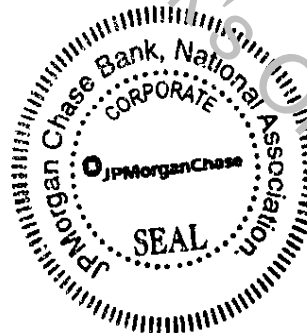
Original Mortgagee: **MID AMERICA BANK, FSB**

Date: 12/10/2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Ashley Johnson

Title: VICE PRESIDENT



Orion Financial Group Inc.



EULINGBOURGH, BURTON 17200597

AMIP/AOM/BENE
SECRETARY OF HOUSING AND URBAN DEVELOPMENT

S 7
P 3
S M
M 4
OC 4
E M
INT HTC
D 1-21-20

Loan #: 1844273460



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STATE OF Louisiana } s.s.
~~County~~ ^{Parish} OF Ouachita

On 12/10/2019 before me appeared Ashley Johnson to me personally known,
who did say that s/he/they is (are) the VICE PRESIDENT of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association),
by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the
corporation (or association).

Witness my hand and official seal.

Angela Ruth Payne
Notary Public:

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

Angela Ruth Payne
My Commission Expires: Lifetime

Commission #: 60422

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION

LOT 14 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN JAMES BOLTON'S SUBDIVISION OF BLOCK 1 IN WILSON, HEALD & STEBBIN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office