


UNOFFICIAL COPY


2003506130
Doc# 2003506130 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 02/04/2020 03:39 PM PG: 1 OF 3

Prepared By: Vishal Parmar
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1442464580

Lender ID: 04K

MIN: 100196399011985643

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): CHRISTINE GEBAUER AND EDWIN GEBAUER, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY

Original Instrument No: 1635146007 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 11/12/2016 Original Recording Date: 12/16/2016

Property Address: 2423 N BERNARD ST, CHICAGO IL, 60647

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: 13-26-426-011-0000 County: COOK, State of Illinois

S 4
P 3
E N
M 4
OC 4
E N
INT PHC
D 1-21-20

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **12/30/2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

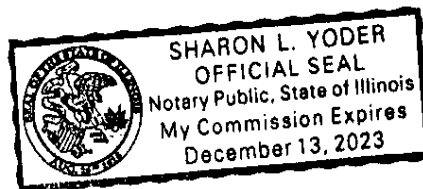
This instrument was acknowledged before me on **12/30/2019** by **JEFFREY HODAL**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



SHARON L YODER, Notary Public
My Commission Expires: **12/13/2023**

Loan Number: 1442464580



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EXHIBIT "A"

THE NORTH 13 FEET OF LOT 18 AND THE SOUTH 20 FEET OF LOT 19 IN C.B. KIMBALL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 17 IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office