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Doc#. 2003508423 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/04/2020 12:36 PM Pg: 1 of 3



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

PHH Mortgage Corporation by Compretink Corporation dba Celink as Attorney-in-Fact, ("Holder"), is the owner and holder of a certain Mortgage executed by JEAN KATHERINE PICKERING SINGLE, to MOP (GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY HOME EQUITY SOLUTIONS, INC. its successors and assigns, dated 10/19/2017 recorded in the Official Records under Document No. 1730604033 in the County of COOK, State of Illinois. The mortgage secures that indebtedness in the principal sum of \$487.300.00 and certain promises and obligations set forth in said Mortgage, and covers that fract of real property located in COOK County, Illinois commonly known as 161 W HARRISON ST UNIT 403, CHICAGO, IL 60605-1019, being described as follows:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A" PARCEL: 17-16-402-048-1015 AND 17-16-402-048-1094

Holder hereby acknowledges cancellation of said mortgage and hereby decigies the same as released and discharged.

Executed this

PHH Mortgage Corporation by Compu-Link Corporation dba Celink as Attorney-in-Fact

NAME: Amy McCain

TITLE: Assistant Vice President

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STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of PHH Mortgage Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of ___JAN 2 4 2020 NOTARY PRINTED NAME: clizabeth Stewart For Notary Seal JA C/OH HOLDER'S ADDRESS: 1 MORTGAGE WAY, MOUNT LAUREL

Return to and Release prepared by:

CELINK

ATTN: LIEN RELEASE DEPT

PO BOX 40724 LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encurred by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan i story, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except in validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary our of was made at the time of this assignment, transfer or conveyance.

Mortgage dated 10/19/2017 in the amount of \$487,500.00

Property Address: 161 W HARRISON ST UNIT 403, CHICAGO, IL 60605-1019

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15822-17-220655-IL

Property Address: 161 W Harrison St., Unit 403, Chicago, IL 60605 Parcel ID: 17-16-402-048-1015 and 17-16-402-048-1094

Units 403 and parking unit PB-10 in Market Square Lofts Condominium as delineated on a survey of the following described real estate:

PARCEL 1: Lot 2 (except the West 4 feet) and Lot 5 (except the West 4 feet) and Lot 8 (except the West 4 feet) in Subdivision of Block 101 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Lot 11 (except the West 4 feet) and the North 2/3 of Lot 14 (except the South 22.3 feet and except the West 4 feet thereon) in Block 101 in School Section Addition to Chicago, all in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as an exhibit to the Declaration of Condominium recorded as Document Number 97225742, as amended from time to time, together with its undivided percentage interest in the common elements.