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2003513199

Doc# 2003513199 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/04/2020 04:36 PM PG: 1 OF 3

Prepared By:rahul tomar
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1449706033
MIN:101324601809170038
MERS Phone #:(888) 679 MERS

Lender ID:B55

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR MIDAMERICA LENDERS & CO, ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): PAWEL LASEK, A MARRIED MAN

Original Instrument No:1830504010 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 10/12/2018 Original Recording Date: 11/01/2018

Property Address:934 S. MALLARD COURT, PALATINE IL,60067

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:02-28-204-023-0000 County :COOK, State of Illinois

S Y
P 3
S N
M Y
SC Y
E Y
M M
D 1-16-20

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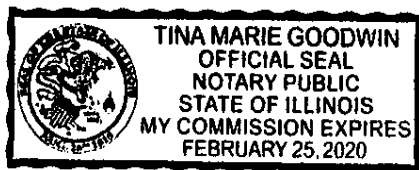
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026



By: BETTINA HONOLD, VICE PRESIDENT

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on 01/07/2020 by BETTINA HONOLD, as VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.





TINA MARIE GOODWIN, Notary Public
My Commission Expires: 2/25/2020

Loan Number: 1449706033

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Loan Number :1449706033

EXHIBIT "A"

LOT 23 IN BLOCK 5 IN HUNTING RIDGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED (IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969, AS INSTRUMENT NO. 20209410

Property of Cook County Clerk's Office