

# UNOFFICIAL COPY

Doc#: 2003515038 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/04/2020 11:39 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Geordina Fernandez**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **37653836**  
Ref Number: **0706449394**  
Tax ID: **1620-040320000**  
**12/13/2019**

Property Address:  
**1644 S 61ST COURT**  
**CICERO, IL 60804**

IL0v2-RM-PHH37653836 E 1/30/2020 LRP0100-OF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC AS SERVICING AGENT FOR U.S. LENDING GROUP, INC.**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled hereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **U.S. LENDING GROUP, INC.**

Borrower(s): **JUAN ORTEGA AND ANTONIO ORTEGA, HUSBAND AND WIFE AND RAFAEL ORTEGA, AN UNMARRIED MAN AS JOINT TENANTS**

Date of Mortgage: **1/29/2007** Original Loan Amount: **\$228,000.00**

Recorded in Cook County, IL on: **2/21/2007**, book N/A, page N/A and instrument number **0705247026**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 33 FEET OF THE SOUTH 67.18 FEET OF LOT 5 IN BLOCK 4 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 16-20-304-032 1644 SOUTH 61ST COURT, CICERO IL 60804**

37653836

Page 1 of 2

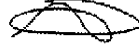


0706449394

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/30/2020**

**PHH MORTGAGE CORPORATION SUCCESSOR BY  
MERGER TO OCWEN LOAN SERVICING, LLC AS  
SERVICING AGENT FOR U.S. LENDING GROUP,  
INC.**

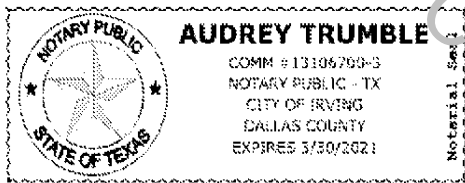


By: \_\_\_\_\_  
**Ratanaphone Vilaylueth, Assistant Secretary**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **1/30/2020**, by **Ratanaphone Vilaylueth, Assistant Secretary of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC AS SERVICING AGENT FOR U.S. LENDING GROUP, INC.**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**Audrey Trumble**  
(Printed Name)

My Commission Expires : **3/30/2021**