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Doc#. 2003517068 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 02/04/2020 11:50 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0355163254

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JUAN M CHAVEZ AND MARIA L CHAVEZ to WELLS FARGO BANK, N.A. bearing the date 01/31/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/210 is, in Document # 1303857886.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 57 IN EBERHART'S SUBDIVISION OF BLOCK 3 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-14-406-015-0000

Property is commonly known as: 3421 W 59TH PLACE, CHICAGO, IL 60629.

Dated this 30th day of January in the year 2020 WELLS FARGO BANK, N.A.

CASES COCHRAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

WFHRC 410883904 DOCR T302001-10:18:12 [C-1] ERCNIL1

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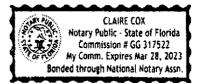
UNOFFICIAL COPY

Loan Number 0355163254

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of January in the year 2020, by Casey Cochran as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/7.8/2023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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