

UNOFFICIAL COPY



RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
PATNALA SAI DIVYA HARIKA

Doc# 2003517129 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/04/2020 04:30 PM PG: 1 OF 2

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
Assignments
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 101012900002385571 PHONE#: (888) 679-6377

Investor #: K40 Service#: 2127936/S1



Loan#: 9903104314

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$151,210.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **AUGUST 01, 2017** and recorded on **AUGUST 10, 2017**, as Instrument No. **1722234046**, in Book No. ---, at Page No. ---

Original Mortgagor: **CECILIO RAMIREZ, MARRIED MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit.

Property Address: **4512 S PAULINA ST, CHICAGO, IL 60609-0000**. PIN# 20-06-415-028.

Date: **JANUARY 09, 2020**

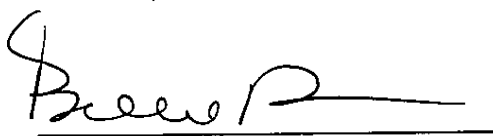
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Teresa Greene, Assistant Secretary

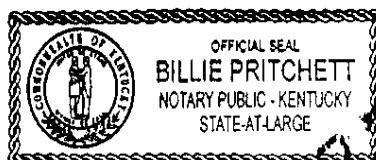
State of KENTUCKY }
County of DAVISS } ss.

On **JANUARY 09, 2020**, before me, **Billie Pritchett**, a Notary Public, personally appeared **Teresa Greene**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Billie Pritchett**
Commission Expires: **04/29/2023**
Commission No: **622348**



DAVISS COUNTY CLERK'S OFFICE
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FEB 4 2020

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9903104314 - IL

EXHIBIT A

LOT 33 IN LATHROP AND LARNED'S SUBDIVISION OF WEST 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE EAST 110 FEET OF THE WEST 440 FEET OF THE NORTH 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office