

# UNOFFICIAL COPY

PREPARED BY:  
Codilis & Associates, P.C.  
Jennifer Moses, Esq.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527



Doc# 2003522056 Fee \$88.00

**MAIL TAX BILL TO:**

A.D.M.R., LLC  
8205 Ackman Road  
Crystal Lake, IL 60014

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

**MAIL RECORDED DEED TO:**

A.D.M.R., LLC  
8205 Ackman Road  
Crystal Lake, IL 60014

COOK COUNTY RECORDER OF DEEDS

DATE: 02/04/2020 01:06 PM PG: 1 OF 2

## SPECIAL WARRANTY DEED

THE GRANTOR, Bank of America, National Association, of 7105 Corporate Drive, Plano, TX 75024, a company organized and existing under the laws of Texas, for and in consideration of Seventy One Thousand Four Hundred Dollars (\$71,400.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) A.D.M.R., LLC, of 8205 Ackman Road Crystal Lake, IL 60014, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 18 (EXCEPT THE SOUTH 10 TEN FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 19 IN BLOCK 2 IN E.L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 9 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NUMBER:** 25-05-102-025-0000

**PROPERTY ADDRESS:** 8738 S. Bishop Street, Chicago, IL 60620

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches feeders and drains; tile, pipe or other conduit and all other matters of record affecting the property.

S Y  
P 2  
S L  
M Y

*JAB*

**REAL ESTATE TRANSFER TAX**

04-Feb-2020



COUNTY: 35.75  
ILLINOIS: 71.50  
TOTAL: 107.25

25-05-102-025-0000 | 20200201607843 | 1-950-571-360

**REAL ESTATE TRANSFER TAX**

04-Feb-2020



CHICAGO: 536.25  
CTA: 214.50  
TOTAL: 750.75 \*

25-05-102-025-0000 | 20200201607843 | 0-527-596-384

Commitment # 191253619

Special Warranty Deed: Page 1 of 2

\* Total does not include any applicable penalty or interest due.

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Special Warranty Deed - *Continued*

\*Prior Recorded Instrument: Doc #1931116020

Dated this January 23, 2020

Bank of America, National Association, By SERVICELINK NLS, LLC, as Attorney-in-Fact for Bank of America, N.A.

By: *Lauren Helen Pyzda* 1/23/2020  
Printed Name: LAUREN HELEN PYZDA Date  
Title: ASSISTANT NICE PRESIDENT  
Employer: ServiceLink NLS, LLC

Signed, sealed and delivered in our presence:

STATE OF PENNSYLVANIA

COUNTY OF ALLEGHENY

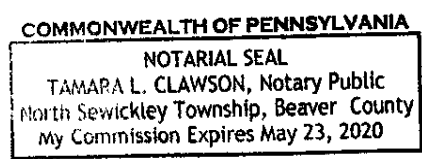
The foregoing instrument was hereby acknowledged before me this 23 day of January, 2020, by LAUREN HELEN PYZDA, ASSISTANT NICE PRESIDENT of ServiceLink NLS, LLC, Attorney-in-Fact for BANK OF AMERICA, N.A., on behalf of said company. She/He is ( ) personally known to me or (X) has produced driver license(s) as identification.

*Tamara L. Clawson* 1/23/2020

Notary Public  
Printed Name: TAMARA L. CLAWSON Date

Serial Number: 1298552

My commission expires: MAY 23, 2020



Commitment # 191253619