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When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2003645047 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/05/2020 10:29 AM Pg: 1 of 2

Prior# 165804611
Custodian# 68783235



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/27/2007, and made by RENEE RUFFOLO-ARNOPOL AND MICHAEL ARNOPOL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/05/2007 in the records of the Recorder or Registrar of Titles of COOK County Illinois, in Document # 0709556019.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 05-35-115-028-0000

Property is commonly known as: 311 LAUREL AVENUE, WILMETTE, IL 60091-2834.

Dated this 31st day of January in the year 2020
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on line notarization on this 31st day of January in the year 2020, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 409156277 NRZFNMA12 DOCR T312001-12:24:57 [C-2] EFRMIL1



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'EXHIBIT A'

THE EAST 45.5 FEET OF LOT 2 IN LINDEN MANOR, BEING A RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, AND LOTS 9, 10, AND 11 IN HOLINGERS SUBDIVISION OF LOT 50 IN SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE VACATED ALLEYS AS FOLLOWS ("A") THE 12 FOOT VACATED EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1 TO 6, INCLUSIVE, AND NORTH OF AND ADJOINING SAID LOT 9 AND THE NORTH LINE OF SAID LOT 9 EXTENDED WEST TO THE EAST LINE OF LOT 12 IN HOLINGERS SUBDIVISION AFORESAID; ("B") THE NORTHWESTERLY AND THE SOUTHEASTERLY VACATED ALLEY LYING SOUTH OF THE NORTH LINE OF SAID LOT 9 EXTENDED WEST TO THE EAST LINE OF SAID LOT 12 AND NORTH OF THE SOUTH LINE OF SAID LOT 11 EXTENDED WEST TO THE EAST LINE OF SAID LOT 12 AFORESAID; ("C") THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 11 AND THE SOUTH LINE OF SAID LOT 11 EXTENDED WEST OF THE EAST LINE OF SAID LOT 12 AFORESAID; ALSO THE VACATED SOUTH 15 FEET OF THAT PART OF LAUREL AVENUE LYING WEST OF THE WEST LINE EXTENDED OF 3RD STREET AND EAST OF THE EAST RIGHT OF WAY LINE OF THE CHICAGO, NORTH SHORE AND MILWAUKEE RAILROAD, ALL IN COOK COUNTY, ILLINOIS.



409156277



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CLERK OF COOK COUNTY Clerk's Office