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SCRIVENER'S AFFIDAVIT

Prepared By: Amanda M. Ward Ogrin Griffin & Gallagher, LLC 10001 S. Roberts Rd. Palos Hills, IL 60465

Doc# 2003646035 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/05/2020 10:41 AM PG: 1 OF 3

Property Identification Numbers:

28-31-301-062-0000

28-31-301-063-0000

28-31-301-064-0000

28-31-301-065-0000

28-31-301-066-0000

28-31-301-067-0000

28-31-301-068-0000

28-31-301-069-0000

28-31-301-070-0000

Document Number to Correct: 1933708496

Ox Coot Colly I, Amanda M. Ward Ogrin, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document is drafting attorney, do hereby swear and affirm that Document Number 1933708498 included the following miscale: The legal description for the Additional Property on page 2 of the document was incorrect in that it referred to "Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, and 19 in Union Square Subdivision..." but it should have referenced "Lots 10A, 11A, 12A, 13A, 14A, 15A, 16A, 17A, 18A, 2nd 19A in Union Square North Resubdivision...", which is hereby corrected as follows (use additional pages as needed, legal description must be attached for property, or attach an exhibit which includes the correction – but **DO NOT ATTACH** the original or certified copy of the originally recorded document): The legal description in document 1933708496 is hereby deleted and replaced with the attached Legal Description.

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Finally, I, Amanda M. Ward Ogrin, the affiant, do hereby swear to the above correction and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

amanda M	ward Denn	Date:	January te Affidav i t E	29,2020
Affiant's signature		Da	te Affidavit E	xecuted
State of Illinois)			
0) ss			
County of Cook)			
I, Anne M. Stark, a N	lotary Public for the abov	e-referenced jurisdic	tion, do herel	by swear and
	referenced affiant did app			
	marking to the foregoing		-	_
coergion or influence	ntification, and appearing	, to be of sound mind	and free fro	m any undue
ane The	the	Date:	1/29/20	20
Notary Public Signatur	'e	Da	te Notarized	

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CORRECTED LEGAL DESCRIPTION FOR THE ADDITIONAL PROPERTY

LOTS 10A, 11A, 12A, 13A, 14A, 15A, 16A, 17A, 18A AND 19A IN UNION SQUARE NORTH RESUBDIVISION BEING A SUBDIVISION OF LOTS 10 TO 19, INCLUSIVE, IN UNION SQUARE SUBDIVISION BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 2019 AS DOCUMENT NUMBER 1931216085.

Droperty of Cook County Clerk's Office