## **UNOFFICIAL COPY**

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2003655274 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 02/05/2020 12:15 PM Pg: 1 of 2

Loan Number 0623214863

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELIZABETH M. SERAFIN to JPMORGAN CHASE BANK, N.A. bearing the date 04/25/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Uncument # 1313446058</u>.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

UNIT NO 228 TOGETHER WITH JTS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN TATTERSALL SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DELCLARATION RECORDED AS DOCUMENT NO. 20369821, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 09-34-101-021-1052

Property is commonly known as: 2400 W TALCOTT RD A TOT 228, PARK RIDGE, IL 60068.

Dated this 03rd day of February in the year 2020 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

D Jockson Dylan Jackson Vice president

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 410877630 MRC DOCR T032002-01:20:54 [C-2] ERCNIL1

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2003655274 Page: 2 of 2

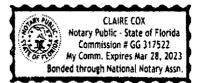
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## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of February in the year 2020, by Dylan Jackson as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/7.8/2023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

NSMRC 410877630 MRC DOCR T032002-0 :20:54 [C-2] ERCNIL1



