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Doc#. 2003606050 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/05/2020 10:42 AM Pg: 1 of 4

RECORDING REQUESTED BY AND RETURN TO: Binegreen Vacations Corporation-Mortgage Lien Release 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

PIN: 17-16-245-428-1001 through 17-16-245-028-1058 Legal Description: Section 16, Township 39N, Range 14, Let 26 Subdivision: The Blake Timeshare

> Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

Reassignment of Timeshare Interest Mortgage (Second City)
REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND
TIMESPACE INTEREST MORTGAGES

THIS REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES ('Reassignment'') is made and executed as of INTUMA 21, 20, by CAPITAL CNL, NATIONAL ASSOCIATION, a national banking association ("Agent"), to SECOND CITY RESOLUTS, LLC, an Illinois limited liability company (the "Borrower").

WITNESSETH:

WHEREAS, Borrower, Agent, and the financial institutions party thereto from time to time as lenders (the "Lenders") have entered into an Amended and Restated Loan and Security Agreement, dated as of May 7, 2018 (as amended, restated, supplemented, or otherwise modified from time, to time, the "Loan Agreement"; capitalized terms used and not otherwise defined herein shall have the meanings given such terms in the Loan Agreement), pursuant to which Lenders, have made a revolving credit facility (the "Loan") available to Borrower which such Loan is secured by a security interest and lien granted by Borrower to Agent, for the benefit of the Lenders, on certs in notes receivable and timeshare interest mortgages related thereto.

NOW THEREFORE, Agent hereby reconveys, reassigns, transfers and sets over unto Borrower all of its right, title and interest in and to the notes receivable and timeshare interest mortgages described in <u>Schedule A</u> attached hereto and incorporated herein by this reference, and all other collateral appurtenant thereto, connected therewith, or substituted or replaced therefor, and all cash and non-cash proceeds thereof and profits due or to become due therefrom, without recourse and without representation or warranty of any kind, express or implied.

[Signature page follows]

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IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above.

	CAPITAL ONE, NATIONAL ASSOCIATION.
	a national banking association
	By: Vollade
	Name: 1 pulse Cho
	Title: 1/10
O	
700	
STATE OF Manyand	
COLDERY OF MA	
COUNTY OF Mantgomens	
111 4 1.1	
I, Ashleigh Strand, an	otary public in and for said county, in the State
aforesaid, do hereby certify that 1015e C	
of CAPITAL ONE, NATIONAL ASSOCIATION,	
subscribed to the within instrument, appeare's tofore	me this day in person and acknowledged that as
such hels e	rigned and delivered the said instrument as
——————————————————————————————————————	many to be thereunto affixed, as their free and
voluntary act and as the free and voluntary act and	
therein set forth and that he she is pers	
as identification	n
	21
Given under my hand and notarial seal this	31 day of January, 2020.
	Mh lua - hand
	Notary Public
	Trought done
My Commission expires:	/);
1413 Commission exhites:	Ashleigh V Strand
0/12/20	NOTARY PUBLIC
111466	Montgomery County, Maryland
	My Commission Expires 9/12/2022

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Property of Cook County of Loon 18 23 TO 8673/2018 1316201062

The BLANT THRESHIP PLANT THRESHIP PLANT TO SECURIOR 1316201062

THE BLANT THRESHIP PLANT THRESHIP PLANT TO SECURIOR 1316201062 INV 401 REASSIGN CAP ONE TO 2ND CITY NOV 2019 es

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ?.

LOT 6 (EXCEPT) THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGCETI'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 21 IN DGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THE PEOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said peclaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2015 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.