## **UNOFFICIAL COPY**

Doc#. 2003608247 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/05/2020 10:34 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0646068858

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KARNAIL SINGH AND SURJIT KAUR to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 05/06/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1315157431</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-36-311-027-0000

Property is commonly known as: 1051 CARLOW DI, 1) ES PLAINES, IL 60016.

Dated this 01st day of February in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 410902410 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100011511235622447 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T012002-01:08:09 [C-3] ERCNIL1

\*D0046109814\*

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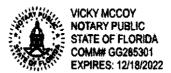
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Loan Number 0646068858

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of February in the year 2020, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

NSMRC 410902410 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100011511235622447 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012002-01:08:09 [C-3] ERCNIL1

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Loan Number 0646068858

#### 'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 040126097, ID# 03-36-311-027-0000, BEING KNOWN AND DESIGNATED AS: LOT 102 IN BLOCK 5 IN KENNEDY'S RE-SUBDIVISION OF KYLEMORE GREENS SUBDIVISION BEING A RE-SUBDIVISION OF LOTS 12 THROUGH 16 IN BLOCK 1, LOTS 24 TO 70 IN BLOCK 2, LOTS 19 TO 22 IN BLOCK 3, LOTS 7 TO 9 AND 11 TO 15 IN BLOCK 4, AND LOTS 1 TO 17 IN BLOCK 5 IN KYLEMORE GREENS SUBDIVISION, BEING A RE-SUBDIVISION OF LOT -IW. BEING.

\*410902410\*

OF COOK COUNTY CLOTH'S OFFICE 2 IN THE NORTHWEST WATER COMMISSION RE-SUBDIVISION OF THE NORTHWEST WATER COMMISSION RE-SUBDIVISION BEING PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



