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Doc#: 2003608306 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/05/2020 11:05 AM Pg: 1 of 4

This instrument was prepared by and
after recordation return to:

McCoy & Oria P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-9007

Jurisdiction: Cook County
State: Illinois
Loan No.: 499678494
M&O Ref.: 7613.066
Loan Name: 3719-3721 N Seminary Ave

PIN: 14-20-218-023-0000 and 14-20-218-024-0000

Property Address: 3719-3721 N. Seminary Avenue, Chicago, IL 60613

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

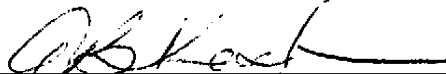
FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-SB70**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this ^{JK} 14 day of January, 2020, to be effective as of the 27th day of January, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: 
Name: Audrey B. Kestner
Title: Senior Director
Multifamily Operations

STATE OF VIRGINIA

§
§
§

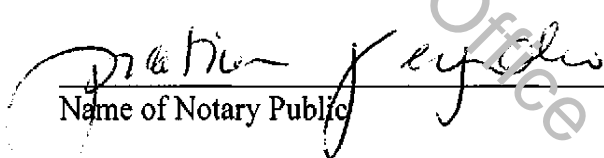
COUNTY OF FAIRFAX

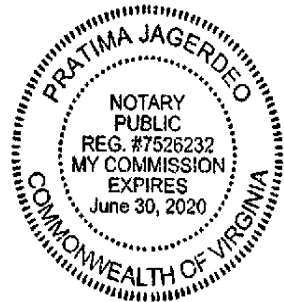
On the ^{JK} 14 day of January, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Audrey B. Kestner, Senior Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:


Name of Notary Public



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Pool: SB-70

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of September 25, 2019, by CA RESIDENTIAL 3719 N SEMINARY, LLC, a Delaware limited liability company, to CAPITAL ONE, NATIONAL ASSOCIATION ("Original Lender"), in the amount of \$2,340,000.00 ("Mortgage"), recorded on September 27, 2019, as Document Number 1927044001 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of September 25, 2019, to be effective as of September 25, 2019, and recorded on September 27, 2019, as Document Number 1927044002, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

LOTS 13 AND 14 IN THE SUBDIVISION OF LOT 36 IN BLOCK 3 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office