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Doc#. 2003608321 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/05/2020 11:32 AM Pg: 1 of 2

Dec ID 20200101606359

ST/CO Stamp 1-626-823-520 ST Tax \$127.00 CO Tax \$63.50

City Stamp 1-308-965-728 City Tax: \$1,333.50

SPECIAL WARRANTY DEED Corporation to Individual

NOV 0 5 2019

THIS INDENTURE, made this, day of , 2019 U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN PATEREST TO WACHOVIA BANK, N.A., AS TRUSTEE, FOR CHASE MORTGAGE FINANCE TRUST MULTI-CLASS MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-A1 duly authorized to transact business in the State of ILL PLOIS, party of the first part, and Abiola Adelaja party of the second part (Grantee Address) 6556 S KENWOOD AVE A1, CHICAGO, IL 60637

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, sincate in the County of COOK and State of Illinois known and described as follows, to wit:

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6556 SOUTH KENWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DFC! ARATION RECORDED AS DOCUMENT NO. 0326539146 IN THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 23, TOV NSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-I, A LIMITED COMMON ELEMENT, AS SET FOR 17 AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index 20-23-212-074-1002 Address of Real Estate 6556 S KENWOOD AVE #1, CHICAGO, IL, 60637

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise apportaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

Page (1 of 2)

FIDELITY NATIONAL TITLE SYKLIGOTICB 89/

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in Witness Whercof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A., AS TRUSTEE, FOR CHASE MORTGAGE FINANCE TRUST MULTI-CLASS MORTGAGE PASS-THROUGH CERIOFICATES SERIES 2005-A1

By: Select Portfolio Servicing, Inc.

As Attorney-In-Fact

By_\

NOV 0 5 2019

Soty Evans Document Control Officer

STATE OF UP 374, COUNTY OF SALT LAKE 55.

I, the undersigner, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to 'ne lorgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their fice and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

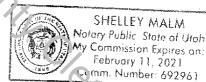
Given under my hand and official seal, this D day of Nov., 2019

Coty Evans

Document Control Officer, Personally Known

SheleyMala

(Notary Public)



Prepared By:

Renee Meltzer Kalman

20 N. Clark St. Suite 1200

Chicago, Illinois 60602

Mail to:

Pobix 22837 Rochester NY 14692

Send Subsequent Tax Bills To:

Add vex 3 7,00

REAL ESTATE TRANSFER TO

CFIJAGC. 952.50 C (A: 381.00

70TAL:

1,333.50 *

20-23-212-074-1002 | 20200101606359 1 1-308-965-728

Total does not **includ**e any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX

31-Jan-2020 63.50

127.00

COUNTY: ILLINOIS: TOTAL;

TOTAL: 190.50

20-23-212-074-1002 | 20200101606359 | 1-626-823-520