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Doc#. 2003613022 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/05/2020 09:30 AM Pg: 1 of 3

PREPARED BY: Guaranteed Rate, Inc.

AFTER RECORDATION RETURN TO: Guaranteed Rate, Inc. ATTN: Ashley Yates/Final Docs 4410 N Ravenswood Ave, Ste LL1 Chicago, IL 60640

Loan Number: 151416749 MIN: 1001-5399009294735

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED:

ASSIGNOR: Mortgage Fiertronic Registration Systems, Inc. (MERS)

ASSIGNOR ADDRESS: P.C. Box 2026, Flint, MI 48501-2026

HEREBY TRANSFERS, SELLS, ASSIGNS, CONVEYS AND SET OVER TO:

ASSIGNEE: Guaranteed Rate, Inc.

ASSIGNEE ADDRESS: 3940 N Ravensy ood Ave, Chicago, IL 60613

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN SECURITY DEED:

DATED: <u>March 3, 2016</u>		_
ORIGINAL LOAN AMOUNT: \$1!	56,120.00	_
GRANTOR/BORROWER: Markus	s E, Ellen, a married man	
LENDER: GUARANTEED RATE,		-
RECORDED IN THE OFFICIA	L REAL PROPERTY RECORDS OF <u>Crok</u>	COUNTY, STATE OF
RECORDED ON: 03/24/201	<u>6_at_01:57 PM_</u> Book <u>N/A</u> Page <u>N/A_</u>	
Instrument <u>1608446156</u>		4
PROPERTY SUBJECT TO LIEN: 15161 Hiawatha Tri		See Legal Dr.scription attached
	Orland Park, IL 60462	hereto and n.ade a part hereof
APN:	27-16-105-014-0000	as Exhibit "A".
	MISSORY NOTE SECURED BY SAID MOR CCRUE UNDER SAID MORTGAGE.	TGAGE AND ALSO ALI
DATE: 01/31/2020	Mortgage Electronic Registration	on Systems, Inc. (MERS)
	BY: ATTURNAME: ASHLEY YATES	_

TITLE: MERS Assistant Secretary

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State of ILLINOIS
County of COOK
On O1/31/2020 before me, Patrick Crawford, Notary Public, personally appeared ASHLEY YATES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of ILLINOIS that the foregoing paragraph is true and correct.
WITNESS my hand a w official seal.
Signature (Seal)
PATRICK CRAWFORD OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires June 23, 2023

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LEGAL DESCRIPTION

Order No.: OC15038031

For APN/Parcel ID(s): 27-16-105-014-0000 For Tax Map ID(s): 27-16-105-014-0000

LOT 14 IN BLOCK 19 IN ORLAND HILLS GARDENS UNIT NO.4, BEING A SUBDIVISION OF PART TWE JN 16, A. COOK CO. OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.