

# UNOFFICIAL COPY

Doc#. 2003615004 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/05/2020 12:23 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4773482130

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VITTHALBHAI Z PATEL AND URMILA V PATEL AND SNEHAL D PATEL to CITIBANK, N.A. bearing the date 11/29/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1434415047.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 09-15-107-076-0000

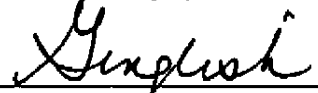
Property more commonly known as: 9443 SUMAC RD, G, DES PLAINES, IL 60016-3885.

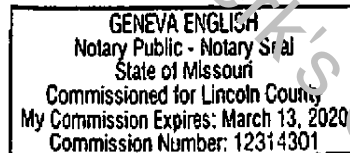
Dated on 01/30/2020 (MM/DD/YYYY)  
CITIBANK, N.A.

By:   
Gillian M. Howard Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 01/30/2020 (MM/DD/YYYY) before me, Geneva English, a Notary Public in and for said state, personally appeared Gillian M. Howard as Document Control Officer of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

  
Geneva English  
Notary Public - STATE OF MISSOURI  
~~Commission expires:~~



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 410692338 CITIMORTGAGE, INC. T232001-12:35:04 [C-2] RCN11



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Loan Number 4773482130

'EXHIBIT A'

THE LAND REFERRED TO IN THE POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: THE EAST 34.50 FEET TO THE WEST 224.42 FEET BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 66.75 FEET OF THE NORTH 214.50 FEET BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13 BOTH TAKEN AS TRACT IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 8.0 FEET TO THE NORTH 188.0 FEET BOTH AS MEASURED ON THE EAST LINE THEREOF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 INCLUSIVE TAKEN AS A TRACT (EXCEPT THE EAST 17 FEET THEREOF) IN 1ST ADDITION TO HILLARY LANE AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT NUMBER 19293905 AND CREATED BY DEED RECORDED AS DOCUMENT NUMBER 21587281 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



\*410692338\*



\*D0045793936\*

Property of Cook County Clerk's Office