

UNOFFICIAL COPY

Doc#: 2003616006 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/05/2020 10:00 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 20-35-113-089-0000;
~~20-35-112-037-0000~~

Space above for Recorder's use



Loan No: 2583068
Svcr Ln No: 16883227
GS ID: 18947505

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST**, whose address is **20 MONTCHANIN ROAD, SUITE 180, GREENVILLE, DELAWARE 19807**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS L.P.**, whose address is **6011 CONNECTION DRIVE, IRVING, TX 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described herein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/5/2003**
Original Loan Amount: **\$73,000.00**
Executed by (Borrower(s)): **TALISHA SCHAFFER & STEVEN SCHAFFER**
Original Lender: **HYDE PARK MORTGAGE COMPANY**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **0333027161** in the Recording District of **COOK, IL**, Recorded on **11/26/2003**.

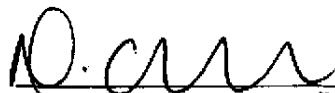
Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **1138 E 81ST STREET UNIT F, CHICAGO, ILLINOIS 60619**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAY 08 2018**

CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014-RPL3 TRUST, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT


By: **STAN BACH**
Title: **VICE PRESIDENT**


Witness Name: **Danielle Ellingson**

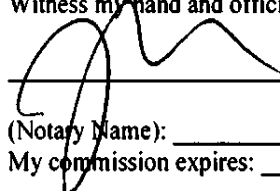
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

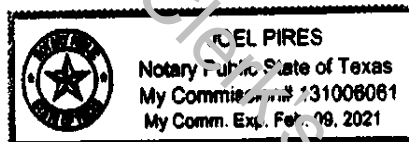
State of **TEXAS**
County of **DALLAS**

On **MAY 08 2018**, before me, **Joel Pires**, a Notary Public, personally appeared **STAN BACH, VICE PRESIDENT of/for MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR CITICORP TRUST DELAWARE, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2014 RPL3 TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **STAN BACH**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **Joel Pires**
My commission expires: **FEB 09 2021**



WHEN RECORDED RETURN TO
RICHMOND MONROE GROUP/GOLDMAN TP6
SEC
82 JIM LINEGAR LN
BRANSON WEST, MO 65737
Ref#: 0010250000003502

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOT 19 IN DORIS SANGER'S RESUBDIVISION OF LOTS 24 TO 46 INCLUSIVE IN BLOCK 124 AND PART OF LOTS 10 TO 22 INCLUSIVE IN BLOCK 123 IN CORNELL, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT P-19 IN DORIS SANGER'S RESUBDIVISION AFORESAID.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS, PARTY WALLS, AND COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 20438050.