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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2003749178 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/06/2020 01:31 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTIAN MCGRATH** to **JPMORGAN CHASE BANK, N.A.**, dated **07/15/2015** and recorded on **08/03/2015**, in Book N/A at Page N/A, and/or as Document **1521519037** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-31-419-052-0000**

Property Address: **1758 N WOOD STREET CHICAGO, IL 60622**

Witness the due execution hereof by the owner of said mortgage on **02/04/2020**.


JPMORGAN CHASE BANK, N.A.



Donna Acree
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **02/04/2020**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1100015771

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Loan No. 1100015771

EXHIBIT A

PARCEL 1:

THE NORTH 1/3 OF THE EAST 1/2 (EXCEPT THE WEST 8 FEET THEREOF) OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOTS 1 THROUGH 10 IN E. R. SMITH'S SUBDIVISION AND THE 24 FOOT ALLEY LYING BETWEEN LOTS 5 AND 6 IN AFORESAID SUBDIVISION, IN SHEFFIELD'S ADDITION BEING IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 97829611, AND RE-RECORDED AS DOCUMENT NUMBER 08109175 OVER AND UPON THE LAND MORE PARTICULARLY DESCRIBED THEREIN.

AND

THE EAST EIGHT FEET OF THE PUBLIC UTILITY EASEMENT IN THE VACATED ALLEY LYING ADJACENT TO AND WEST OF THE WEST BOUNDARY OF: THE NORTH 1/3 OF THE EAST 1/2 OF LOTS 1 THROUGH 10 IN E. R. SMITH'S SUBDIVISION AND THE 24 FOOT ALLEY LYING BETWEEN LOTS 5 AND 6 IN AFORESAID SUBDIVISION, IN SHEFFIELD'S ADDITION, BEING IN THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.