

# UNOFFICIAL COPY

Recording Requested By:  
Mission Capital on behalf of LoanCare, LLC

Doc#: 2003755195 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/06/2020 11:37 AM Pg: 1 of 2

When Recorded Return To:

Sean Hunt  
Mission Capital Advisors, LLC  
5701 E. Hillsborough Avenue  
Ste 1231  
Tampa, FL 33610



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Mission Capital Advisors, LLC - LC L/CAN#: 0034202747, "HARRIS"

MIN #:100196399016901884 SIS #: 1-88 1-673-6377

Date of Assignment: 1-16-2020  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501-2026  
Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SHENAYAH HARRIS, UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Dated: 05-22-2018 Recorded: 05-24-2018 as Instrument No. 1814418112 in the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 29-23-301-029-0000

Property Address: 954 E 166TH PL, SOUTH HOLLAND, IL 60473

Legal: THE LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS:  
LOT 99, IN CHAPMAN'S 4TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION, IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 4TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 13, 1960, AS DOCUMENT NO. 1904220.

COMMONLY KNOWN AS: 954 166TH PLACE, SOUTH HOLLAND, IL 60473

PARCEL IDENTIFICATION NUMBER: 29-23-301-029-0000

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$170,848.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

\*1/13/2020 8:58:04 AM\*42812972\*42812974\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

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TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

On 1-16-2020

By: Linda Brown **LINDA BROWN** ASSISTANT SECRETARY

STATE OF VIRGINIA  
CITY OF VIRGINIA BEACH

On 1-16-2020, before me, **Jacqueline VanDerMiller**, a Notary Public in and for VIRGINIA BEACH in the State of VA, personally appeared **LINDA BROWN** Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jacqueline VanDerMiller  
**Jacqueline VanDerMiller**

**Jacqueline VanDerMiller**  
NOTARY PUBLIC  
REGISTRATION # 7072485  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES JULY 31, 2023

Prepared By: Sean Hunt, Mission Capital Advisors, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777