

# UNOFFICIAL COPY

Doc#: 2003755115 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/06/2020 10:53 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 03-12-300-063-1324 & 03-12-300-063-1366

[Space Above This Line For Recording Data]

Loan No.: 1651084726

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto TCF National Bank, (herein "Assignee"), whose address is 801 Marquette Ave., Minneapolis, MN 55402, a certain Mortgage dated August 31, 2018 and recorded on September 10, 2018, made and executed by EMSAD ZAHIROVIC to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 350 PLUM CREEK DR UNIT 3061, WHEELING, IL 60090

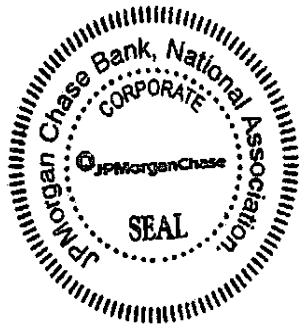
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Forty Seven Thousand Seven Hundred Twenty Five and 00/100ths (\$147,725.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1825306340), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**JAN 31 2020**



Assignor:  
JPMorgan Chase Bank, National Association

By: \_\_\_\_\_

**Rene Tanner**

Its: \_\_\_\_\_

**VICE PRESIDENT**



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## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 31st day of January 2020, before me appeared Rene Tanner, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Rene Tanner acknowledged the instrument to be the free act and deed of the said entity.

Vicki C. Knighten  
 Ouachita Parish, Louisiana  
 Lifetime Commisior.  
 Notary Public ID #54231

VT  
 Signature of Person Taking Acknowledgment  
 Vicki C. Knighten  
 Printed Name  
 NOTARY PUBLIC  
 Title or Rank

(Seal)

Serial Number, if any: 54231



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## Exhibit "A"

### PARCEL 1:

UNIT 306-1 AND UNIT G-138 IN PLUM CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1,420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED JANUARY 29, 1923 AS DOCUMENT LR-172867, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED JULY 20, 1978 AS DOCUMENT LR-3033165, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION FILED JULY 20, 1978 AS DOCUMENT NUMBER LR-3033164, IN COOK COUNTY, ILLINOIS.

Address of Property:  
350 PLUM CREEK DR UNIT 3061  
WHEELING, IL 60090

Parcel ID Number: 03-12-300-063-1324 & -1366

Property of Cook County Clerk's Office