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Doc# 2003701066 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2020 03:05 PM PG: 1 OF 2

Account Number: 0108205581

ILLINOIS  
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **DAVID TURNER AND ALICIA TURNER, HUSBAND AND WIFE**, as Mortgagors to **FIRSTMERIT BANK, NA** to which The Huntington National Bank is successor by merger and recorded on **07/21/2016**, and recorded in **Doc # 1620318006**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **1425 WHITE ST, DES PLAINES, IL 60018** and described further as:

**LEGAL ATTACHED**  
**PARCEL NUMBER 09-21-306-026**

Dated: JAN 13 2020

The Huntington National Bank  
successor by merger to **FIRSTMERIT BANK,**  
NA

  
SIGNED: MELISSA A MURRAY  
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this JAN 13 2020 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

  
Notary Public

This Document was prepared by **SHELBY J REYNOLDS**

The Huntington National Bank  
Record and return to:  
The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231



**GABRIEL JAMES HARRISON**  
Notary Public, State of Ohio  
My Comm. Expires 06/02/2024  
Recorded in Franklin County

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT AV  
D F-22-20

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 62-1/2 FEET OF LOTS 9 AND 10 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 20 AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 21 (EXCEPT THE 4.0 ACRES IN THE NORTH EAST CORNER THEREOF) IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office