

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
MARY HEATHER STONE
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2003708094 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/06/2020 12:50 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: MARY HEATHER
STONE**

Loan #: *****8561
Investor Loan #: 725861169
MIN: 101012900003607572
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDREW CANTORE, AN UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 04/25/2019 Recorded: 04/29/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1911946265

Legal Description: **UNIT 6E IN SMITH PARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 TO 22, BOTH INCLUSIVE AND VACATED ALLEY SOUTH OF AND ADJOINING LOT 18 IN BLOCK 2 IN GAGE AND MICKEYS SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **16-12-217-023-1029**

County: Cook County, State of Illinois

Property Address: 2455 W OHIO ST UNIT 6E CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **02/03/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR THE FEDERAL SAVINGS BANK, ITS
SUCCESSORS AND ASSIGNS**



Name: **LISA L. COLEMAN**


Title: **Assistant Secretary**

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STATE OF VA
COUNTY OF Henrico } s.s.

On 02/03/2020 before me, CHARMAINE M. DAVIS Notary Public, personally appeared LISA L. COLEMAN Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office