## **UNOFFICIAL CO**

Doc#. 2003715101 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/06/2020 01:26 PM Pg: 1 of 3

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 JO ANN VILLALUZ

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, California 22707

Customer#: 686/1 Service#: 5051/64 RL2

Loan#: 0019266923

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that will payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to descharge the same upon the record of said mortgage.

Original Mortgagor: JOHANNA PARRA, AN UNMARRIEL PERSON

Original Mortgagee: MIDAMERICA BANK, FSB

Mortgage Dated: MARCH 28, 2006 Recorded on: APRIL 13, 2006 Justrument No. 0610302018 in Book No. --- at Page

No. ---

- 16 A SOFFICO Property Address: 5815 NORTH SHERIDAN #505, CHICAGO, IL 60660-000%

County of COOK, State of ILLINOIS

PIN# 14-05-403-023-1044

Legal Description: See Attached Exhibit

## **UNOFFICIAL COPY**

Loan#	0019266923	Srv#:	5051764RL2

Page 2

WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTE	ΞD
E FOREGOING INSTRUMENT ON <u>SEP 1 6 2019</u>	
S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR THE TOWD POINT MORTGAGE	
UST ASSET-BACKED SECURITIES, SERIES 2016-4 BY/SELECT PORTFOLIO SERVICING, INC., ITS	
TORNEY IN FACT	
Sarah N. Loffler, Assistant Secretary	
M	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

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On SEP 1 6 2019 before me, T. Rios, a Notary Public, personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(1) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized an acity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(c) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): T. Rios

COMM. #2170(00) X
Notary Public - Californic Orange County
My Comm. Expires Oct. 29, 202)

Office

2003715101 Page: 3 of 3

## **UNOFFICIAL COPY**

Service# 5051754RL2 Loan# 0019266923

EXHIBIT 'A'
Legal Description

UNIT 505 TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN SURFSIDE CONDOMINIUM, AS DELINEA ED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25558983, AS AMENDED FROM TIME TO TIME, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.