

ALBANK

UNOFFICIAL COPY



2003716070

Doc# 2003716070 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2020 11:50 AM PG: 1 OF 2

The above space is for the recorder's use only

RELEASE

ILLINOIS

**AFTER RECORDING
IT SHOULD BE MAILED TO:**

Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **ARMAND & SONS LLC, an Illinois limited liability company AND STREET HAWK INVESTMENTS LLC, an Illinois limited liability company** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of **COOK** County, in the State of Illinois for the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	05/05/2014	05/15/2014	1413541060
Assignment of Rents	05/05/2014	05/15/2014	1413541061
Mortgage	05/05/2014	05/05/2014	1413541064
Assignment of Rents	05/05/2014	05/05/2014	1413541065
Modifications of Mortgages	Dated same date	Recorded same date	1920416028
			1920446154

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 14-08-107-038-0000 (UPIN 14-08-107-026-0000)
COMMONLY KNOWN AS: 5434 NORTH CLARK STREET, Units C-1 and C-2,
CHICAGO, IL 60640

LEGAL DESCRIPTION:

PARCEL 1:
THAT PART OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN BELLE VIEW, A SUBDIVISION OF THE NORTH 340.00 FEET OF THE SOUTH 561.00 FEET WEST OF CLARK STREET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMERCIAL SPACES C-1 and C-2: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +21.37 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +35.48 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT ON LINE AND 0.03 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 89 DEGREES 46 MINUTES 55 SECONDS WEST, A DISTANCE OF 40.88 FEET; THENCE NORTH 00 DEGREES 17 MINUTES 34 SECONDS WEST, A DISTANCE OF 3.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 02 SECONDS WEST, A DISTANCE OF 58.66 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 29 SECONDS EAST, A DISTANCE OF 8.70 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 8.96 FEET; THENCE NORTH

Handwritten notes and signatures on the right margin, including a large 'N' and 'Br'.

UNOFFICIAL COPY

00 DEGREES 39 MINUTES 25 SECONDS EAST, A DISTANCE OF 16.8 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 38 SECONDS EAST, A DISTANCE OF 7.03 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 77.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.22 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 14.52 FEET; THENCE SOUTH 02 DEGREES 14 MINUTES 24 SECONDS EAST, A DISTANCE OF 20.60 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 11, 2014 AND RECORDED APRIL 23, 2014 AS DOCUMENT NUMBER 1411313029 AND GRANTED IN THE DEED DATED MAY 2, 2014 AND RECORDED MAY 15, 2014 AS DOCUMENT NUMBER 1413541063.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 6th day of February, 2020.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: Michael Mckee, Vice President

Attest: [Signature]
Its: Miriam Martinez, Assistant Vice President

State of Illinois)
) .SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Michael Mckee** known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Assistant Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 6th day of February, 2020

[Signature]
Notary Public

Commission Expires: _____

This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

