

**ALBANK**

**UNOFFICIAL COPY**

**RELEASE**

**ILLINOIS**

**AFTER RECORDING  
IT SHOULD BE MAILED TO:**

Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625



Doc# 2003716085 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2020 12:05 PM PG: 1 OF 3

The above \_\_\_\_\_ only

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **COLETTE M. MAY LIVING TRUST UNDER AGREEMENT DATED JUNE 1, 2011, SUCCESSOR TO COLETTE MARIE MAY** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of **COOK** County, in the State of Illinois for the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	11/16/2012	11/20/2012	1232518039
Mortgage	05/03/2013	05/06/2013	1312622085
Modification of Mortgage	04/12/2013	04/19/2013	1310922078
Modification of Loan Documents	04/09/2014	06/02/2014	1415355076
Modification of Loan Documents	09/16/2014	10/06/2014	1427955082
Modification of Mortgage	01/22/2015	01/30/2015	1503049182
Modification of Mortgage	07/15/2015	07/28/2015	1520955141

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 17-04-218-047-1002

COMMONLY KNOWN AS: 1340 N. State Parkway, Unit 1S, Chicago, IL 60620

LEGAL DESCRIPTION: See Exhibit "A" which attached and made part of this Release of Mortgage.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*Handwritten notes and signatures on the right margin, including the word 'INT' at the bottom.*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 6th day of February, 2020.

ALBANY BANK AND TRUST COMPANY, N.A.

By: Patrick Mulcahy  
Its: Patrick Mulcahy, Assistant Vice President

Attest: Miriam Martinez  
Its: Miriam Martinez, Assistant Vice President

State of Illinois)  
) .SS  
County of Cook)

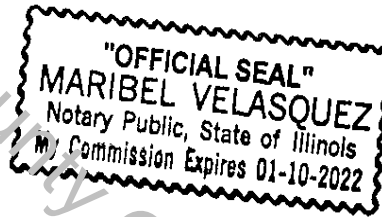
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Patrick Mulcahy** known to me to be the **Assistant Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Assistant Vice President**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 6th day of February, 2020.

Maribel Velasquez  
Notary Public

Commission Expires: \_\_\_\_\_

This Document Prepared By:  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625



PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART OF

PARCEL A: UNIT NUMBER 1-S IN 1340 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

PARCEL 1: SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSOR'S DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOTS 7 IN BRONSON'S ADDITION TO CHICAGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; BEING PART OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND; THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT 21266392 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE RIGHT OF THE USE OF P-10 AND P-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94552842.

P.I.N.: 17-04-218-047-1002

COMMONLY KNOWN AS: 1340 N STATE PARKWAY, UNIT 1S, CHICAGO, ILLINOIS