

UNOFFICIAL COPY



2003716154

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
(270) 852-5900
PATNALA SAI DIVYA HARIKA

Doc# 2003716154 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/06/2020 04:45 PM PG: 1 OF 2

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
PO BOX 20005
Assignments
OWENSBORO, KY 42304

Space above for Recorder's use

MERS MIN#: 100120002000905155 PHONE#: (888) 679-6377

Investor #: H58 Service#: 2149078 AS1



Loan#: 9902889397

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P O BOX 2026, FLINT, MI, 48501-2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$153,174.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **DECEMBER 28, 2015** and recorded on **JANUARY 28, 2016**, as Instrument No. **1602833024**, in Book No. ---, at Page No. ---.

Original Mortgagor: **YOLANDA SLAUGHTER, A SINGLE WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit.

Property Address: **2374 E 71ST ST #2, CHICAGO, IL 60649-0000**. PIN# **20-24-430-011-1006; 20-24-430-011-1058**.

Date: **JANUARY 13, 2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

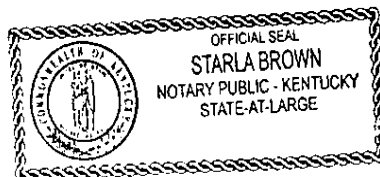
By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On **JANUARY 13, 2020**, before me, **Starla Brown**, a Notary Public, personally appeared **Michelle Hays**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **KENTUCKY** that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): **Starla Brown**
Commission Expires: **11/28/2020**
Commission No: **569131**



S Y
P 2
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INT AV
DI-27-20

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EXHIBIT A

Legal Description: UNIT G-11 AND P-43 IN LAKESHORE POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.