UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#. 2003733217 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/06/2020 12:24 PM Pg: 1 of 3

LOOO3DU RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one do lar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CHRISTINE GEBAUER AND EDWIN GEBAUER, WIFE AND HUSBAND, Heirs, legal eprecentatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 12th of November A.D. 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 16th day of December A.D. 2016 as Document Number 1635106020, to the premiser til erein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 13-26-426-011-0000

REAL PROPERTY COMMONLY KNOWN AS: 2423 N BERNARD ST, CPICAGO, IL 60647-2403

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate search of bereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 31st day of December A.D. 2019.

EVERGRÈEN

By: [

Executive Vice President

EVERGREEN BANK GROUP

Elizabeth K Pierso

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28035828

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STATE OF ILLINOIS COUNTY OF DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and activated seal this 31st day of December A.D 2019.

Notary Public

C/O/A/S O/A/CO

OFFICIAL SEA'. LINDA FINCH NOTARY PUBLIC - STATE OF ILLINUIS MY COMMISSION EXPIRES:06/20/23

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EXHIBIT A

THE NORTH 13 FEET OF LOT 18 AND THE SOUTH 20 FEET OF LOT 19 IN C.B. KIMBALL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 17 IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

PIN: 13-26-426-011-0000

Property of Cook County Clark's Office

Exhibit A