

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
WANDA GAIL FEATHERSTON
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2003733225 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/06/2020 12:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: WANDA GAIL
FEATHERSTON**

Loan #: *****1974
Investor Loan #: 690112661
MIN: 100308500190123036
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SAQER ABU-INSEIR

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/13/2019 Recorded: 03/25/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1908413076

Legal Description: **LOT 21 IN INDIAN ROCK TRAIL SUBDIVISION, PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1997 AS DOCUMENT 97512792 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 14, 1997 AS DOCUMENT NUMBER 97760298 AND RECORDED JUNE 13, 2001, AS DOCUMENT 0010513234, IN COOK COUNTY, ILLINOIS. A. P. N.: 27-19-303-021-0000**

Parcel Tax ID: 27-29-303-021-0000

County: Cook County, State of Illinois

Property Address: 11941 BATES CT ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/31/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS



Name: LISA L. COLEMAN


Title: Assistant Secretary

UNOFFICIAL COPY

STATE OF VA
COUNTY OF **Henrico** } s.s.

On **01/31/2020** before me, **CHARMAINE M. DAVIS** Notary Public, personally appeared **LISA L. COLEMAN** Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**
My Commission Expires: **08/31/2022**
Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office