

# UNOFFICIAL COPY

Doc#: 2003849046 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/07/2020 11:01 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL No. 14-17-106-003-0009



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 18, 2011** executed by **MARCIN KARWOWSKI**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 28, 2011** as Instrument No. **1108748020** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE EAST 42 1/2 FEET OF THE WEST 49 1/2 FEET OF LOTS 11 AND 12 IN BLOCK 2 IN J. L. STARK'S ADDITION TO RAVENSWOOD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 1872 IN BOOK 2 OF PLATS, PAGE 95, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1533 W LELAND AVE, CHICAGO, IL 60640**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 03, 2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE**

  
**VALENTIN SALCEDO, VICE PRESIDENT**

STATE OF IDAHO                      COUNTY OF **BONNEVILLE**                      ) ss.

On **FEBRUARY 03, 2020**, before me, **MELANIE HANSON**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**MELANIE HANSON (COMMISSION EXP. 09/15/2020)**  
NOTARY PUBLIC



POD: 20200129  
BA8050117IM - LR - IL



Page 1 of 1



MIN: 100025500010812566

MERS PHONE: 1-888-679-6377