

UNOFFICIAL COPY

Doc#: 2003849071 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/07/2020 01:14 PM Pg: 1 of 2

Prepared by
Credit Union mortgage Association
10800 Main Street
Fairfax, VA 22030

TAX ID Number: 14-17-123-028-1012

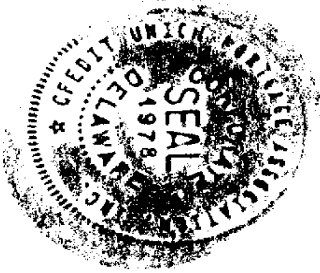
Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That William Sniffin, Vice President of Credit Union Mortgage Association, Inc. of the County of Fairfax and State of Virginia, do hereby certify that a certain Indenture of Mortgage, bearing date the 28th day of November A.D. 2018, made and executed by **Genevieve V. Billia** of the first part, to **Advantage Financial Federal Credit Union** of the second part, and recorded in the Recorder's office of Cook County, in the State of Illinois, as **document 1834419379** on the 10th Day of December A.D. 2018.

ALL OF THE FOLLOWING DESCRIBED REAL ESTATE, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

Is with note accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 03rd day of February A.D. 2020



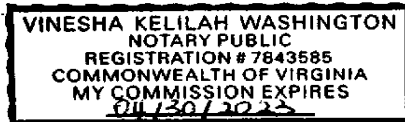
Credit Union Mortgage Association, Inc.
Loan Agent and Correspondent for
Advantage Financial Federal Credit Union

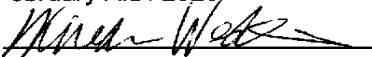


William Sniffin, Vice President

STATE OF VIRGINIA, Fairfax County, as I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do hereby Certify that **William Sniffin** is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 03rd day of February A.D. 2020.





Notary Public

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EXHIBIT A

UNIT NO. 4454-3 AND PARKING SPACE P-7, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN SUITES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94843531, AS AMENDED FROM TIME TO TIME, IN THE SOUTH QUARTER OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office