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Edward M. Moody
Cook County Recorder of Deeds
Date: 02/07/2020 08:51 AM Pg: 1 of 7

This instrument was prepared by
and after recording return to:

Kenneth D. Bellah
Attorney at law
525 W. Monroe Street
Suite 2360
Chicago, IL 60661

Chicago file / RM
195A22845806
(1.83)

(The Above Space for Recorder's Use Only)

**ASSIGNMENT AND TRANSFER OF
LIMITED COMMON ELEMENT PARKING SPACE 2-17-E
FROM RESIDENTIAL UNIT 801-E TO RESIDENTIAL UNIT 402-E
AT THE 15TH PLACE CONDOMINIUM**

THIS ASSIGNMENT OF LIMITED COMMON ELEMENTS (this "Assignment") is entered into on this 24 day of January 2020, by **JOHN A. SACKETT AND DEBORAH A. SACKETT**, co-trustees of the Sackett Family Trust dated January 18, 2010, of 811 West 15th Place, Unit #801, Chicago, IL 60608 ("Assignor") and **ANDREW R. MIELZASZK**, of 811 W. 15th Place, Unit #402, Chicago, IL 60608 ("Assignee").

RECITALS:

A. **Assignor** is the owner of Unit #801-E at The 15th Place Condominiums, as delineated and defined on the Plat of Survey recorded December 18, 2002 as Document No. 0021409249, which survey is attached as Exhibit G to the Declaration of Condominium for the 15th Place Condominium dated May 16, 2003 and recorded May 30, 2003 as document number 0315003032, as amended from time to time (the "Declaration"), which governs certain real property legally described therein. Capitalized terms not expressly defined herein shall have the meanings ascribed to such terms in the Declaration.

The legal description for Assignor's Unit 801-E is attached hereto as Exhibit "A".

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Assignor now has the exclusive right to the use of **Parking Space 2-17-E**, which is a limited common element assigned to Assignor's Unit 801-E by virtue of prior assignments thereof.

The Permanent Tax Identification Number for Assignor's Unit 801-E is 17-20-234-007-1076.

The street address for Assignor's Unit 801-E is 811 West 15th Place, Unit #801, Chicago, IL 60608

B. As of the date hereof, **Assignee** is the fee owner of that certain Unit designated on the Plat as Unit #402-E, more particularly described on Exhibit "A" attached hereto (the "**Assignee Unit**").

C. **Assignor** desires to transfer to **Assignee** any and all ownership rights **Assignor** may have in and to the parking space designated on the Plat as parking space 2-17-E (collectively, the "**Parking Space**").

NOW THEREFORE, in consideration of the recitals set forth above and the mutual covenants and agreements hereinafter set forth, and for Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **Assignor** and **Assignee** agree as follows:

1. **Assignor** hereby quit claims, assigns, conveys, transfers and sets over unto **Assignee**, and to **Assignee's** residential condominium unit 402-E, all of **Assignor's** rights, title and interest with respect to the **Parking Space** designated as 2-17-E.

From and after the date of this Assignment, **Parking Space 2-17-E** shall no longer be assigned as a limited common element as to **Assignor's** residential Unit 801-E.

From and after the date of this Assignment, **Parking Space 2-17-E** shall be permanently assigned to residential Unit 402-E, as a limited common element.

2. For purposes of Section 3.7(b) of the Declaration and Section 26 of the Illinois Condominium Property Act, as amended, this instrument shall constitute an amendment to the Declaration for the limited purposes described in this Assignment, and shall constitute and effect a Transfer of a Limited Common Element.

3. This Assignment shall be binding upon and shall inure to the benefit of **Assignee** and his successors and assigns with respect to the **Assignee's Unit #402-E**, and with respect to **Assignor's Unit 801-E**.

4. The Assignor represents and warrants that a copy of this Assignment and Amendment has been delivered to the board of managers of the 15th Place Condominiums Association

IN WITNESS WHEREOF, this Assignment has been duly executed and delivered as of the day and year set forth above.

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ASSIGNOR:

The Sackett Family Trust, dated January 18, 2010

By: John A. Sackett
JOHN A. SACKETT, co-trustee

By: Deborah A. Sackett
DEBORAH A. SACKETT, co-trustee

ASSIGNEE:

ANDREW R. MIELZAREK

ACKNOWLEDGMENT

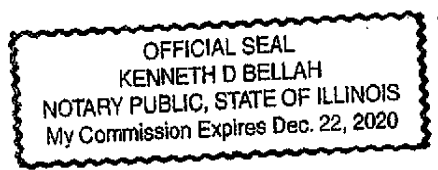
STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, Kenneth D. Bellah, a Notary Public in and for County and State aforesaid, do hereby certify that **JOHN A. SACKETT AND DEBORAH . SACKETT, co-trustees of the Sackett Family Trust dated January 18, 2010**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act on behalf of said entity, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of January, 2020.

Kenneth D. Bellah
Notary Public

My Commission Expires: Dec 22, 2020



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ASSIGNOR:

The Sackett Family Trust, dated January 18, 2010

By: _____
JOHN A. SACKETT, co-trustee

By: _____
DEBORAH A. SACKETT, co-trustee

ASSIGNEE:



ANDREW R. MIELZAREK

ACKNOWLEDGMENT

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, _____, a Notary Public in and for County and State aforesaid, do hereby certify that **JOHN A. SACKETT AND DEBORAH . SACKETT, co-trustees of the Sackett Family Trust dated January 18, 2010**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act on behalf of said entity, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this _____ day of _____, 2020.

Notary Public

My Commission Expires: _____

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EXHIBIT A LEGAL DESCRIPTION OF PROPERTY

Parcel 1 (Assignor's Unit)

Unit 801-E in the 15th Place Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 17 in Block 2 of University Village, being a subdivision in the Northeast Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as Document No. 0021409249, in Cook County, Illinois, together with all easements appurtenant to the foregoing property pursuant to that certain declaration of driveway easement dated May 16, 2003 and recorded May 19, 2003 as document number 0313927108.

Which survey is attached as Exhibit G to the Declaration of Condominium for the 15th Place Condominium dated May 16, 2003 and recorded May 30, 2003 as document number 0315003032, as amended from time to time, together with its undivided percentage interest in the common elements.

PERMANENT REAL ESTATE TAX INDEX NO: 17-20-234-007-1076

Parcel 2 (Assignee's Unit)

Unit 402-E in the 15th Place Condominiums as delineated and defined on the plat of survey of the following described parcel of real estate:

Lots 17 in Block 2 of University Village, being a subdivision in the Northeast Quarter of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 18, 2002 as Document No. 0021409249, in Cook County, Illinois, together with all easements appurtenant to the foregoing property pursuant to that certain declaration of driveway easement dated May 16, 2003 and recorded May 19, 2003 as document number 0313927108.

Which survey is attached as Exhibit G to the Declaration of Condominium for the 15th Place Condominium dated May 16, 2003 and recorded May 30, 2003 as document number 0315003032, as amended from time to time, together with its undivided percentage interest in the common elements.

PERMANENT REAL ESTATE TAX INDEX NO: 17-20-234-007-1017

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Parcel 3:

The exclusive right to the use of parking space 2-17-E, a limited common element, as delineated on the Plat of Survey.

COMMON ADDRESS: Unit 402-E, 811 West 15th Place, Chicago, Illinois 60608.

Property of Cook County Clerk's Office