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19000036507

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

STATE OF ILLINOIS }

COUNTY OF Cook

Doc#. 2003857005 Fee: \$55.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/07/2020 11:11 AM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against SYNFRGY CONSTRUCTION GROUP LLC, 1422 Kingsbury Partners, LLC, Recreational Equipment, Inc. (Lessee) for Fifty One Thousand Five Hundred Twenty Dollars and 00/100 (\$51,520.00) Dollars, on the following described property, to wit:

Street Address:

REI 905 W. Eastman Street Chicago, IL 60642

A/K/A:

See Attached Exhibit "A" for Legal Description

A/K/A:

Tax# 17-05-220-006

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as Mechanic's Lien document number(s): 1924008253

IN WITNESS WHEREOF, the undersigned has signed this instrument this December 13, 2019.

METROPOLITAN FIRE PROTECTION, INC.

Paul Turner

President

Prepared By: METROPOLITAN I

METROPOLITAN FIRE PROTECTION, INC.

175 Gordon Street

Elk Grove Village, IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF IL	}
COUNTY OF Cook	1

The affant, Paul Turner, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Paul Turner

President

Subscribed and sworn to

Before me this December 13, 2019

n N

Notary Public's Signature

OFFICIAL SEAL IRENE M BOIVIN DYABY BURN C. STATE OF ILL INGIS

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:08/06/20

County Clark's Office

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 1, 2, 3 AND THE NORTHWESTERLY 49.05 FEET OF LOT 4 IN BLOCK 62 IN CHICAGO LAND COMPANY'S RESUBDIVISION OF BLOCKS 36, 37, 46, 47, 48, 55, 56, 62, 63, 70, 71, 74 AND 84 AND LOT 1 OF BLOCK 50 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2;

RECIPROCAL EASTMENT AND MAINTENANCE AGREEMENT DATED MAY 26, 2006 AND RECORDED MA / 26, 2006 AS DOCUMENT 0614632045, FOR THE PURPOSES OF USE, MAINTENANCE AND REPAIR OF COMMON WALL LOCATED ALONG THE SOUTHEASTERLY LINE (3) THE LAND AND FOR COMMON CONNECTION POINTS Or Coot County Clark's Office FOR GAS AND ELECTRIC SERVICE.

PIN: 17-05-220-006-0000