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State of Illinois

County of Lake

IN THE OFFICE OF THE RECORDER OF COOK COUNTY

MECHANIC'S LIEN DOCUMENT NO's. 1918416144 and 1919386049 1919306043 TX

Whereas, The Claimant, Stair One, Inc., 345 King Muir Road, Lake Forest, IL 60045, County of Lake, State of Illnois heretofore, on the 3rd day of July, 2019, filed in the above office a Claim for Lien And on the 12th day of July, 2013, filed in the Above office an Amended Claim for Lien against SYNERGY CONSTRUCTION GROUP L.C; 1422 KINGSBURY PARTNERS, LLC; 363 **EVERGREEN PARTNERS, LLC;** RECREATIONAL EQUIPMENT, INC A/K/A REL R2 COMPANIES, LLC,

Doc#, 2003857007 Fee: \$55.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/07/2020 11:11 AM Pg: 1 of 3

in the sum of ONE HUNDRED THIRTY-FOUR THOUSAND FIVE HUNDRED SEVENTY AND ---00/100ths DOLLARS (\$134,570.00), and on the following described property, to-wit, which Claim for Lien is numbered as above.

PERMANENT INDEX NUMBER: SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 1422-1436 KINGSBURY, CHICAGO, ILL/INOIS 60642 WITH ENTRANCES LOCATED ON 905 WEST EASMAN STREET, CHICAGO, ILLINOIS OR 860 WEST EVERGREEN AVENUE, CHICAGO, IL 60642

P.I.N.: 17-05-226-006-0000

See Attached Legal Description attached hereto as Exhibit A.

Now therefore, for and in consideration of the sum of One Hundred Twenty Thousand and ---00/100ths DOLLARS (\$120,000.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, I, the undersigned, do hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this _ _ day of December, 2019.

STAIR ONE, INC.

Brian Sarver, President

(SEAL)

State of Illinois

) ss

County of Lake

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Sarver, President of Stair One, Inc, personally known to me to be the same person

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whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this

MARGARET A SARVER
day of December 2019.
Notary Albyc - State of Illinois
My Commission Expired Jun 22, 2021
Notary Public

This instrument prepared by:

Michael T. Nigro Nigro, Westfall & Gryska, P.C. One Tiffany Fourte, Suite 206 Bloomingdale, 1/2 60108 630-682-9872 Mike@nigrowestfa/1.com

Mail To:

Michael T. Nigro Nigro, Westfall & Gryska, P.C. One Tiffany Pointe, Suite 206 Bloomingdale, IL 60108 630-682-9872 Mike@nigrowestfall.com

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN V HOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1:

LOTS 1, 2, 3 AND THE NORTHWESTERLY 49.05 FEBT OF LOT 4 IN BLOCK 62 IN CHICAGO LAND COMPANY'S RESUBDIVISION OF BLOCKS 36, 37, 46, 47, 48, 55, 56, 62, 63, 70, 71, 74 AND 84 AND LOT 1 OF BLOCK 50 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RECIPROCAL EASEMENT AND MAINTENANCE AGREEMENT DATED MAY 26, 2006 AND RECORDED MAY 26, 2006 AS DOCUMENT 0614632045, FOR THE PURPOSES OF USE, MAINTENANCE AND REPAIR OF COMMON WALL LOCATED ALONG THE SOUTHEASTERLY LINE OF THE LAND AND FOR COMMON CONNECTION POINTS E. Or Coot County Clark's Office FOR GAS AND ELECTRIC SAPVICE.

PIN: 17-05-220-006-0000