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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2020 12:24 PM PG: 1 OF 3

Prepared by, and after recording return to:

Gregory W. Kuehnle, Esquire
Troutman Sanders LLP
Post Office Box 1122
Richmond, Virginia 23218-1122

Freddie Mac Loan No. 501172009
2817-19-21 W. Polk Street

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

19PK9935909LP
3004CLAD

FOR VALUABLE CONSIDERATION, CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignor"), having its principal place of business at 2 Bethesda Metro Center, 10th Floor, Bethesda, Maryland 20814, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22101, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of February 5, 2020, entered into by 2817-19-21 W. POLK, LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$1,000,000.00 previously recorded in the land records of Cook County, Illinois prior to this Assignment ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment on January 16, 2020, to be effective as of the effective date of the Security Instrument.

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ASSIGNOR:


CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association

By: 
Scott T. Stracka
Vice President

STATE OF Maryland

CITY/COUNTY OF Montgomery, to-wit:

The foregoing instrument was acknowledged before me in the above-stated jurisdiction this 16 day of January, 2020 by Scott T. Stracka who is Vice President of Capital One, National Association, a national banking association, for and on behalf of the national banking association.


Notary Public

My commission expires: 12.23.20

RACHEL BRIANNE MEHALKO
NOTARY PUBLIC
MONTGOMERY COUNTY
MARYLAND
MY COMMISSION EXPIRES 12-23-2020

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EXHIBIT A

DESCRIPTION OF THE PROPERTY

For APN/Parcel ID(s): 16-13-315-017-0000, and

PARCEL 1:

LOT 22 IN B.E. JOHNSTON'S SUBDIVISION OF BLOCK 16 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For APN/Parcel ID(s): 16-13-315-018-0000

PARCEL 2:

LOT 23 IN B. E. JOHNSTON'S SUBDIVISION OF BLOCK 16 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 16-13-315-019-0000

PARCEL 3:

LOT 24 IN B. E. JOHNSTON'S SUBDIVISION OF BLOCK 16 IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.