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When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

Doc#, 2003808016 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 02/07/2020 08:38 AM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dol ar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CATHERINE KANG, A SINGLE WOMAN, Heirs, legal representatives and assign, all the right, (it) 3. interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 30th of August A.D. 2016, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 19th day of September A.D. 2016 as Document Number 162301109, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 14-05-113-007-0000

REAL PROPERTY COMMONLY KNOWN AS: 6237 N WAYNE AVE, CMICAGO, IL 60660-1912

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 9th day of January A.D. 2020.

EVERGRÆ By:

Paul J. **Executive Vice President** EVERGREEN BANK GROU

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS **COUNTY OF DUPAGE**

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 9th day of January A.D 2020. Sold Or C

OFFICIAL SEAL LINDA FINCH NOTARY PUBLIC - STATE JE IL INCIS MY COMMISSION EXP C/C/T/S OFFICE

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LEGAL DESCRIPTION

Legal Description: THE NORTH 10 FEET OF LOT 19 AND THE SOUTH 33 1/3 FEET OF LOT 20 IN BLOCK 3 IN BROCHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-05-113-007-0000 Vol.0472

Property Address: 6237 North Wayne Avenue, Chicago, Illinois 60660

Property of County Clark's Office