

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)  
Release**

Doc#: 2003808166 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/07/2020 10:29 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

**RECORDER'S STAMP**

**#8352706-8**

**KNOW ALL MEN BY THESE PRESENTS**, that the Oxford Bank & Trust 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the full payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Shore Holdings, Ltd., it's representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the 25<sup>th</sup> Day of January 2017 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 1703149341 & 1703149342 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Property Address: 380 Littleton Trail, Elgin, IL 60120

PINS: 06-20-208-018-1225

PARCEL 1: UNIT 55-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELDSTONE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 4<sup>th</sup> Day of February, 2020.

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By: James Lesko v.p.

Attest: Peter Kuplic v.p.

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, Michelle S. Bernier, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James Lesko, Personally known to me to be the Vice President of Oxford Bank & Trust, a corporation, and Peter Kuplic, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3rd Day of February, 2020.



Michelle S. Bernier  
NOTARY PUBLIC

My commission expires on 3-28-22

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: Oxford Bank & Trust, 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523.