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Recording Requested By:
PHH MORTGAGE CORPORATION

Doc#: 2003808167 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/07/2020 10:29 AM Pg: 1 of 2

When Recorded Return To:

PHH MORTGAGE CORPORATION
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7092366223 "SIDERS"
SELLER'S LENDER ID#: 1000.3

MIN #: 1001944-5000115285-0 SIS #: 1-888-875-9377

Date of Assignment: January 28, 2020

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns at PO BOX 2026, FLINT, MI 48501

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2004-4, ASSET-BACKED CERTIFICATES, SERIES 2004-4 at C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: EMMETT SIDERS AND SOPHIA SIDERS, HUSBAND AND WIFE AS TENANTS IN COMMON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/23/2004 Recorded: 10/13/2004 as Instrument No.: 0428/41004 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-17-108-033

Property Address: 5628 S. JUSTINE ST, CHICAGO, IL 60636

Legal: THE SOUTH 1/2 OF LOT 6 IN BLOCK 12 IN DR. SNOWDON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$88,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

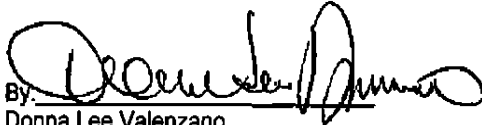
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*JUN*JUNGMAC*01/24/2020 10:03:59 AM* GMAC40GMACA0000000000005527624* ILCOOK* 7092366223 ILSTATE_MORT_ASSIGN_ASSN *JUN*JUNGMAC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns
On January 28, 2020

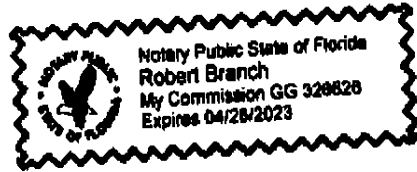
By: 
Donna Lee Valenzano,
Assistant Secretary

STATE OF FLORIDA
COUNTY OF PALM BEACH

On January 28, 2020, before me, Robert Branch, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared Donna Lee Valenzano, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Robert Branch
Notary Expires: 4/28/2023



(This area for notarial seal)

Prepared By:
June Reyes, PHH MORTGAGE CORPORATION 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936