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Doc#. 2003808199 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/07/2020 10:45 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0631360476

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH W. PACYGA AND CAROL J. PACYGA to ABN AMRO 10 RTGAGE GROUP, INC. bearing the date 01/18/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0503315036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING REAL PROPERTY LCCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 5 (EXCEPT THE NORTH 120 FEET THEREOF) IN BLOCK 8 IN OLIVER L. WATSON'S THIRD COTTAGE HOME ADDITION TO HAZEL CREST, A SUBDIVISION IN THE SCUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOV. COUNTY, ILLINOIS.

Tax Code/PIN: 29-29-315-014-0000

Property is commonly known as: 17411 THROOP STREE C FAST HAZEL CREST, IL 60429.

Dated this 05th day of February in the year 2020 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

RYAN WILLIAMS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 410901940 MRC DOCR T052002-01:01:58 [C-2] ERCNIL1

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Loan Number 0631360476

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 05th day of February in the year 2020, by Ryan Williams as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

NSMRC 410901940 MRC DOCR T052002-0 :01:58 [C-2] ERCNIL1

