UNOFFICIAL COPY

Doc#. 2003808101 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/07/2020 09:36 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0123915399

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THOMAS J ROTHWELL AND JANET ROTHWELL to MORTG'.GE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, L1 C, ITS SUCCESSORS AND ASSIGNS bearing the date 06/19/2019 and recorded in the office of the Recorder or Registrar of Titles of COK County, in the State of Illinois, in Document # 1918322087.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-21-304-020-0000

Property is commonly known as: 3346 MAPLE LEAF I R, GLENVIEW, IL 60026.

Dated this 04th day of February in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 411008712 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LOANDEPOT.COM,LLC MIN 100853704003490144 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T042002-10:58:13 [C-2] ERCNIL1





D0046210798

2003808101 Page: 2 of 3

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Loan Number 0123915399

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of February in the year 2020, by Alan Baker as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 411008712 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) LOANDEPOT.COM,LLC MIN 100853704003490144 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042002-10:58:13 [C-2] ERCNIL1





2003808101 Page: 3 of 3

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Loan Number 0123915399

'EXHIBIT A'

LOT 26, TOGETHER WITH THAT PART OF LOT 25 DESCRIBED AS FOLLOWS: BEGINNING AT THE EASTERMOST CORNER OF SAIL LOT 25: THENCE NORTHWESTWARD ALONG THE NORTHERLY LINE OF SAID LOT 25, A DISTANCE OF 183.63 FEET TO THE NORTHEAST CORNER OF SAID LOT 25; THENCE SOUTHWESTWARD A DISTANCE OF 185.53 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 25, BEING THE NORTHWESTERLY LINE OF MAPLELEAF DRIVE; THENCE NORTHEASTWARD ALONG THE SAID SOUTHEASTERLY LINE OF LOT 25, AN ARC DISTANCE OF 35.50 FEET TO THE POINT OF BEGINNING, ALL IN THE WILLOWS UNIT NO. AN DIVIS.
IIRD PRII.
411008/17

COOK COUNTRY CROPK'S OFFICE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



