

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 2003808285 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/07/2020 11:34 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY:** KRISTI JUNE  
DOHERTY

Loan #: **0536278047**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERALD E SILVERSTEIN AND MARGARET SILVERSTEIN

Original Mortgagee(S): NORWEST MORTGAGE, INC.

Dated: 12/10/1992 Recorded: 12/14/1992 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 92941252

Legal Description: LOT 4 IN TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 2 BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 21, 1979 AS DOCUMENT 25854386 IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **03-06-217-004-0000**

County: Cook County, State of IL

Property Address: 4117 HIGHLAND AVENUE ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2020.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**



By: KRISTI JUNE DOHERTY

Title: Vice President Loan Documentation

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STATE OF MN }  
COUNTY OF Hennepin } s.s.

This instrument was acknowledged before me, **JUNKO A. FILLMER**, a Notary Public, on **02/05/2020** by **KRISTI JUNE DOHERTY** as **Vice President Loan Documentation of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc..**

Witness my hand and official seal.

*Junko A. Fillmer*

Notary Public: **JUNKO A. FILLMER**  
My Commission Expires: **01/31/2024**



Version: 54525d04

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