

# UNOFFICIAL COPY

**PREPARED BY AND MAIL TO:**

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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2020 01:31 PM PG: 1 OF 2

## SUBCONTRACTOR'S CLAIM FOR LIEN

**PEAK ELECTRIC, INC**, an Illinois corporation, ("Claimant"), of 8400 S. 77<sup>th</sup> Avenue, Bridgeview, IL 60455, hereby files its notice and claim for lien against **GRIGGS MITCHELL & ALMA OF IL, LLC d/b/a CMA CONSTRUCTION GROUP**, an Illinois limited liability company, ("Contractor"), **GADS HILL SUPPORT CORPORATION**, an Illinois not for profit corporation, ("Owner"), **CDF SUBALLOCATEE XXXV, LLC**, an Illinois limited liability company ("Mortgagee"), and any persons claiming to be interested in the premises herein, and state:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois to wit:

**Legal Description:** LOTS 15, 16 AND 17 IN ROZENSKI, LIPSKI AND ZACKER'S THIRD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

**P.I.N.:** 19-01-127-005-0000

**Commonly Known As:** 4255-4259 South Archer Avenue, Chicago, IL 60632

2. On January 12, 2018, the **Contractor** made a written subcontract with the **Claimant** to complete the electrical work for and in the improvement, and that on October 13, 2019, the **Claimant** completed all work required to be done by the contract for the value of **\$420,000.00**, plus approved add-ons that amount to **\$60,724.47** for a total owed to claimant of **\$480,724.47**.

~~ADDENDUM~~  
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- 3. Contractor has paid the claimant to date the amount of **\$421,751.05**, there is due, unpaid and owing to the claimant the amount of **\$58,973.42**, for which with interest, claimant claims a lien against the **Contractor** and **Owner** on said land and improvements and on the money or other consideration due or to become due from the **Owner** under the contract.

**Peak Electric, Inc.**  
**An Illinois corporation**

By: *Russell A. Gullickson*  
**Russell A. Gullickson, President**

Subscribed and sworn to before me this 28<sup>th</sup> day of January, 2020.

*Mary M. Noone*  
 \_\_\_\_\_  
 Notary Public Signature

