## **UNOFFICIAL COPY**

Doc#. 2003808331 Fee: \$55.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/07/2020 01:19 PM Pg: 1 of 2

## PREPARED BY AND MAIL TO:

Law Offices of John F. Dixon, LLC

Attn: Kody L. Lake 1415 W. 55th Street

Suite 101

Countryside, IL 60525 Telephone: (708) 352-6800

Fax: (708) 352-1888

## SUBCONTRACTOR'S CLAIM FOR LIEN

PEAK ELECTRIC, INC, an Illinois corporation, ("Claimant"), of 8400 S. 77th Avenue, Bridgeview, IL 60455, herby ites its notice and claim for lien against GRIGGS MITCHELL & ALMA OF IL, LLC d/b/a GM.: CONSTRUCTION GROUP, an Illinois limited liability company, ("Contractor"), GADS HILL SUPPORT CORPORATION, an Illinois not for profit corporation, ("Owner"), CDF SUBALLOCATEE XXXV, LLC, an Illinois limited liability company ("Mortgagee"), and any persons claiming to be interested in the premises herein, and state:

1. At all times relevant hereto and conlinuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois to wit:

Legal Description: LOTS 15, 16 AND 17 IN ROZENSKI, LIPSKI AND ZACKER'S THIRD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-01-127-005-0000

Commonly Known As: 4255-4259 South Archer Avenue, Chicago, IL 60632

2. On January 12, 2018, the Contractor made a written subcontract with the Claimant to complete the electrical work for and in the improvement, and that on Cutober 13, 2019, the Claimant completed all work required to be done by the contract for the value of \$420,000.00, plus approved add-ons that amount to \$60,724.47 for a total owed to claimant of \$480,724.47.

Appooasas

## **UNOFFICIAL COPY**

3. Contractor has paid the claimant to date the amount of \$421,751.05, there is due, unpaid and owing to the claimant the amount of \$58,973.42, for which with interest, claimant claims a lien against the Contractor and Owner on said land and improvements and on the money or other consideration due or to become due from the Owner under the contract.

> Peak Electric, Inc. An Illinois corporation

Russell A. Gullickson, President

DOOPY. Subscribed and sworn to before me this 28th day of

Notar ∳ Public Signature

OFFICIAL SEAL WARY MINOONE

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSIO (CEXPIRES 02/20/21 Cort's Office